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JC682 U.S. PTO

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JC675 U.S. PTO
09/521442

UNITED STATES PATENT APPLICATION TRANSMITTAL FORM

BOX PATENT APPLICATION
ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

Docket No.: 680.0035USU

Sir:

Transmitted herewith for filing is the patent application of

Inventor: Gopinathan K. Menon
For: METHOD OF TREATING SKIN CONDITIONS

Enclosed are:

XXX Specification (24 pps) including: Description (18 pps); Claims (5 pps); Abstract (1pp);
XXX 2 sheets of drawings;
XXX Declaration and Power of Attorney;
XXX An assignment of the invention to: Avon Products, Inc., including \$40.00 recordation fee and Assignment Recordation Form Cover Sheet;
 Information Disclosure Statement (with copies of patent);
 Form - PTO-1449;
 Verified Statement Claiming Small Entity Status; and
 Priority of Provisional Patent Application Serial No. _____, filed on _____, in _____ is claimed under 35 U.S.C. §119.

The Filing Fee is calculated below.

CLAIMS AS FILED				
(1) For	(2) Number Filed	(3) Number Extra	(4) Rate	(5) Basic Fee \$690.00
Total Claims	20 - 20 =	0	0 x \$18.00	\$0.00
Independent Claims	4 - 3 =	1	1 x \$78.00	\$78.00
Multiple Dependent Claim Fee			x \$270.00	=\$0.00
TOTAL FILING FEE				\$768.00

1/2 FILING FEE FOR SMALL ENTITY	\$
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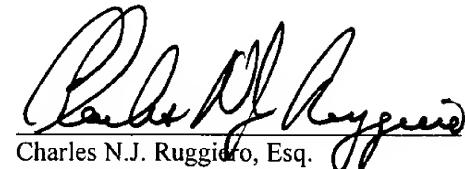
XXX A check in the amount of \$ 808.00 to cover the filing fee (\$768.00) and recordation fee (\$40.00) is enclosed.

XXX The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

Address all future communications to:

Charles N.J. Ruggiero, Esq.
Ohlandt, Greeley, Ruggiero & Perle
One Landmark Square, 9th Floor
Stamford, Connecticut 06901-2682
U.S.A.

March 7, 2000
Date of Signature

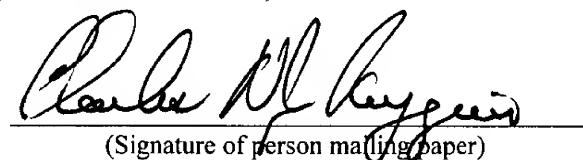


Charles N.J. Ruggiero, Esq.
Registration No. 28,468
Attorney for Applicant
Ohlandt, Greeley, Ruggiero & Perle, L.L.P.
One Landmark Square, 9th Floor
Stamford, CT. 06901-2682
Tel (203) 327-4500
Fax (203) 327-6401

CERTIFICATE OF EXPRESS MAILING

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Certificate No. **EL470232118US**, service under 37 CFR §1.10 and is addressed to: Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231 on March 7, 2000.

Charles N.J. Ruggiero
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